

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V RESULT |
|----------|---------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|----------------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | àC*G GPA GRADE |

SPECIALISATION : ADVERTISING

PAPER I :1: COPY WRITING

PAPER IV:4: BRAND BUILDING

PAPER II:2: MEDIA PLANNING & BUYING

PAPER V :5: ADVERTISING IN CONTEMPORARY SOCIETY

PAPER III:3: CONSUMER BEHAVIOUR

PAPER VI :6: ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| 1046 /AKLEKAR APURVA RAJENDRA RADHIKA | 3 ANDHERI | 35 | 14 | 49 | 47 | 19 | 66 | 44 | 20 | 64 | 38 | 12 | 50 | 33 | 18 | 51 | 53 | 20 | 73 | 353 | P |
| S17BM5000671 | | 4 | D | 3 | 4 | A | 6 | 4 | A | 6 | 4 | C | 4 | 4 | C | 4 | 4 | O | 7 | 120 | 5.00 B |
| 1085 /BAHUDDIN SHAHNAAZ HUSSAIN ASIYA | 3 ANDHERI | 48 | 20 | 68 | 54 | 21 | 75 | 52 | 22 | 74 | 56 | 22 | 78 | 43 | 23 | 66 | 69 | 24 | 93 | 454 | P |
| S17BM5000702 | | 4 | O | 7 | 4 | O | 7 | 4 | O | 7 | 4 | O | 7 | 4 | A | 6 | 4 | O | 7 | 164 | 6.83 A |
| 1105 BARAI ROHIT DEEPAK SUSHMA | 3 ANDHERI | 32 | 14 | 46 | 30 | 14 | 44 | 30 | 19 | 49 | 30 | 19 | 49 | 34 | 21 | 55 | 51 | 19 | 70 | 313 | P |
| S17BM5000720 | | 4 | D | 3 | 4 | E | 2 | 4 | D | 3 | 4 | D | 3 | 4 | B | 5 | 4 | O | 7 | 92 | 3.83 D |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:O229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

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| | | | | | | | | | | |
|------|-------------------------------------|-----------|-------------|-------------|-------------|------------|-------------|-------------|-----|--------|
| 1106 | /BARAI SIMRAN MAHADEV SUSHILA | 3 ANDHERI | 30E 14E 44E | 30E 20E 50E | 32E 20E 52E | 18F 20E 38 | 30E 20E 50E | 55E 20E 75E | 309 | F |
| | S17BM5000721 | | 4 E 2 | 4 C 4 | 4 C 4 | - F 1 | 4 C 4 | 4 O 7 | | |
| 1160 | /BHOIR SHREYA SANJAY VAISHALI | 3 ANDHERI | 43 12 55 | 41 17 58 | 40 20 60 | 45 21 66 | 45 20 65 | 56 20 76 | 380 | P |
| | S17BM5000770 | | 4 B 5 | 4 B 5 | 4 A 6 | 4 A 6 | 4 A 6 | 4 O 7 | 140 | 5.83 B |
| 1163 | BHOSLE DEEPAJ RAVINDRA RUPALI | 3 ANDHERI | 41 15 56 | 40 17 57 | 44 15 59 | 47 12 59 | 37 17 54 | 62 17 79 | 364 | P |
| | S17BM5000772 | | 4 B 5 | 4 B 5 | 4 B 5 | 4 B 5 | 4 C 4 | 4 O 7 | 124 | 5.17 B |
| 1169 | BIJLANI MONISH SHANTARAM RENU | 3 ANDHERI | 39 16 55 | 45 12 57 | 38 16 54 | 34 22 56 | 37 18 55 | 52 17 69 | 346 | P |
| | S17BM5000778 | | 4 B 5 | 4 B 5 | 4 C 4 | 4 B 5 | 4 B 5 | 4 O 7 | 124 | 5.17 B |
| 1171 | /BINYALA DEEPIKA PREM VINITA | 3 ANDHERI | 37 12 49 | 41 15 56 | 30 15 45 | 44 12 56 | 51 13 64 | 51 18 69 | 339 | P |
| | S17BM5000780 | | 4 D 3 | 4 B 5 | 4 D 3 | 4 B 5 | 4 A 6 | 4 O 7 | 116 | 4.83 C |
| 1182 | /BOSE PEARL TAPAN SHILPI | 3 ANDHERI | 47 15 62 | 30 19 49 | 32 17 49 | 34 18 52 | 38 12 50 | 62 18 80 | 342 | P |
| | S17BM5000790 | | 4 A 6 | 4 D 3 | 4 D 3 | 4 C 4 | 4 C 4 | 4 O 7 | 108 | 4.50 C |
| 1218 | CHAUGHULE AMEY ASHOK SUHASHINI | 3 ANDHERI | 33E 16E 49E | 30E 16E 46E | 30E 16E 46E | 10F 19E 29 | 35E 17E 52E | AA 10E 10 | 232 | F |
| | S17BM5000822 | | 4 D 3 | 4 D 3 | 4 D 3 | - F 1 | 4 C 4 | 4 F 1 | | |
| 1219 | /CHAUHAN ANUSHKA VINAY SHIKHA | 3 ANDHERI | 38 18 56 | 40 21 61 | 46 17 63 | 33 18 51 | 46 17 63 | 58 23 81 | 375 | P |
| | S17BM5000823 | | 4 B 5 | 4 A 6 | 4 A 6 | 4 C 4 | 4 A 6 | 4 O 7 | 136 | 5.67 B |
| 1230 | /CHAVAN AASHI ANIL RAJSHREE | 3 ANDHERI | 19F 12E 31 | 26F 19E 45 | 18F 14E 32 | 24F 12E 36 | 11F 17E 28 | 55E 19E 74E | 246 | F |
| | S17BM5000833 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 4 O 7 | | |
| 1256 | /CHOPDA SHIVANGI ABHAY USHA | 3 ANDHERI | 50 17 67 | 53 21 74 | 53 19 72 | 58 18 76 | 49 20 69 | 59 19 78 | 436 | P |
| | S17BM5000854 | | 4 O 7 | 4 O 7 | 4 O 7 | 4 O 7 | 4 O 7 | 4 O 7 | 168 | 7.00 O |
| 1271 | /D'SOUZA ANNA STEPHEN NIANG D'SOUZA | 3 ANDHERI | 30E 16E 46E | 31E 21E 52E | 35E 19E 54E | 18F 18E 36 | 32E 21E 53E | 55E 20E 75E | 316 | F |
| | S17BM5000869 | | 4 D 3 | 4 C 4 | 4 C 4 | - F 1 | 4 C 4 | 4 O 7 | | |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
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| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

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PAPER VI :6:ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | | | |
|------|--------------------------------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------|--------|--------|
| 1282 | DANAK SHAM DEEPAK JASPAL | 3 ANDHERI | 31E 14E 45E | 13F 14E 27 | 30E 17E 47E | 32E 14E 46E | 03F 21E 24 | 57E 15E 72E | 261 | F | |
| | S17BM5000878 | | 4 D 3 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 4 O 7 | | | |
| 1285 | DANDEKAR PRATIK UDAY VAISHALI | 3 ANDHERI | 39 16 55 | 33 15 48 | 38 19 57 | 34 18 52 | 39 18 57 | 56 21 77 | 346 | P | |
| | S17BM5000880 | | 4 B 5 | 4 D 3 | 4 B 5 | 4 C 4 | 4 B 5 | 4 O 7 | 116 | 4.83 C | |
| 1289 | /DARJI SONAL SURESHLAL MANJULABEN | 3 ANDHERI | 42 14 56 | 44 16 60 | 38 17 55 | 51 12 63 | 36 23 59 | 59 19 78 | 371 | P | |
| | S17BM5000884 | | 4 B 5 | 4 A 6 | 4 B 5 | 4 A 6 | 4 B 5 | 4 O 7 | 136 | 5.67 B | |
| 1290 | DAS ASHISH SANTOSH DIPIKA | 3 ANDHERI | 24F 13E 37 | 34E 13E 47E | 12F 19E 31 | 30E 17E 47E | 30E 17E 47E | 56E 20E 76E | 285 | F | |
| | S17BM5000885 | | - F 1 | 4 D 3 | - F 1 | 4 D 3 | 4 D 3 | 4 O 7 | | | |
| 1333 | /DEVKATTE SONALI BABU ADNYAN | 3 ANDHERI | 30 17 47 | 32 14 46 | 30 20 50 | 35 12 47 | 24 14 38 | 52 19 71 | 299 | P | |
| | S17BM5000922 | | 4 D 3 | 4 D 3 | 4 C 4 | 4 D 3 | 4 E 2 | 4 O 7 | 88 | 3.67 D | |
| 1338 | DHAL NITISH ARVIND RUCHIKA | 3 ANDHERI | 44E 12E 56E | 30E 12E 42E | 30E 16E 46E | 39E 19E 58E | 18F 16E 34 | 55E 17E 72E | 308 | F | |
| | S17BM5000927 | | 4 B 5 | 4 E 2 | 4 D 3 | 4 B 5 | - F 1 | 4 O 7 | | | |
| 1358 | DODIA DIPESH DHIRAJ DAKSHA | 3 ANDHERI | 20F 12E 32 | 33E 14E 47E | 32E 20E 52E | 26F 12E 38 | 30E 18E 48E | 58E 19E 77E | 294 | F | |
| | S17BM5000946 | | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 4 D 3 | 4 O 7 | | | |
| 1360 | /DOGRA PRIYANKA RAVI DIMPLE | 3 ANDHERI | 41 21 62 | 43 15 58 | 31 16 47 | 43 12 55 | 39 21 60 | 60 20 80 | 362 | P | |
| | S17BM5000948 | | 4 A 6 | 4 B 5 | 4 D 3 | 4 B 5 | 4 A 6 | 4 O 7 | 128 | 5.33 B | |
| 1395 | FERNANDES ASHLEY ANTHONY RINNY | 3 ANDHERI | 22F 15E 37 | 34E 19E 53E | 44E 20E 64E | 37E 12E 49E | 33E 20E 53E | 53E 21E 74E | 330 | F | |
| | S17BM5000978 | | - F 1 | 4 C 4 | 4 A 6 | 4 D 3 | 4 C 4 | 4 O 7 | | | |
| 1441 | /GEDIYA SARITA RAMESHKUMAR CHANDRIKA | 3 ANDHERI | 30 18 48 | 35 16 51 | 32 21 53 | 34 14 48 | 45 20 65 | 60 22 82 | 347 | P | |
| | S17BM5001023 | | 4 D 3 | 4 C 4 | 4 C 4 | 4 D 3 | 4 A 6 | 4 O 7 | 108 | 4.50 C | |
| 1447 | /GHADSHI HRUTUJA NITIN SAVLI | 3 ANDHERI | 42 21 63 | 51 17 68 | 35 18 53 | 30 14 44 | 32 22 54 | 60 19 79 | 361 | P | |
| | S17BM5001028 | | 4 A 6 | 4 O 7 | @2 | 4 C 4 | 4 E 2 | 4 C 4 | 4 O 7 | 120 | 5.00 B |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
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| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|------------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|--------------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

SPECIALISATION : ADVERTISING

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|------|---|-----------|-----|-----|----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----------|------|---|
| 1453 | GHANGURDE PRATHAMESH CHANDRASHEKHAR NAND INI S17BM5001033 | 3 ANDHERI | 39 | 13 | 52 | 33 | 18 | 51 | 30 | 13 | 43 | 30 | 18 | 48 | 37 | 15 | 52 | 57 | 19 | 76 | 322 | P | |
| | | | 4 | C | 4 | 4 | C | 4 | 4 | E | 2 | 4 | D | 3 | 4 | C | 4 | 4 | O | 7 | 96 | 4.00 | C |
| 1459 | GHOSH SUBASH PRADUT CHINA S17BM5001039 | 3 ANDHERI | 23F | 17E | 40 | 37E | 17E | 54E | 26F | 17E | 43 | 31E | 12E | 43E | 39E | 15E | 54E | 57E | 19E | 76E | 310 | F | |
| | | | - | F | 1 | 4 | C | 4 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 4 | O | 7 | | | |
| 1473 | /GOLATKAR PRIYANKA ARJUN SHRADDHA S17BM5001050 | 3 ANDHERI | 19F | 12E | 31 | 39E | 19E | 58E | 40E | 17E | 57E | 36E | 18E | 54E | 33E | 15E | 48E | 60E | 18E | 78E | 326 | F | |
| | | | - | F | 1 | 4 | B | 5 | 4 | B | 5 | 4 | C | 4 | 4 | D | 3 | 4 | O | 7 | | | |
| 1476 | GOMES LEANDER ZEENA S17BM5001052 | 3 ANDHERI | 38 | 17 | 55 | 37 | 13 | 50 | 32 | 19 | 51 | 44 | 18 | 62 | 46 | 24 | 70 | 58 | 23 | 81 | 369 | P | |
| | | | 4 | B | 5 | 4 | C | 4 | 4 | C | 4 | 4 | A | 6 | 4 | O | 7 | 4 | O | 7 | 132 | 5.50 | B |
| 1515 | HALDE AMOL RAMCHANDRA SUNITA S17BM5001083 | 3 ANDHERI | 12F | 12E | 24 | 36E | 12E | 48E | 35E | 12E | 47E | 00F | 12E | 12 | 30E | 12E | 42E | AA | 15E | 15 | 188 | F | |
| | | | - | F | 1 | 4 | D | 3 | 4 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | F | 1 | | | |
| 1585 | JAIN YASH DINESH SUNITA S17BM5001145 | 3 ANDHERI | 38 | 17 | 55 | 36 | 17 | 53 | 30 | 17 | 47 | 39 | 18 | 57 | 39 | 14 | 53 | 58 | 15 | 73 | 338 | P | |
| | | | 4 | B | 5 | 4 | C | 4 | 4 | D | 3 | 4 | B | 5 | 4 | C | 4 | 4 | O | 7 | 112 | 4.67 | C |
| 1604 | /JHA BAISHALI ARJUN VINITA S17BM5001161 | 3 ANDHERI | 42 | 22 | 64 | 50 | 19 | 69 @1 | 59 | 22 | 81 | 35 | 20 | 55 | 49 | 24 | 73 | 66 | 23 | 89 | 431 @1 | P | |
| | | | 4 | A | 6 | 4 | O | 7 | 4 | O | 7 | 4 | B | 5 | 4 | O | 7 | 4 | O | 7 | 156 | 6.50 | A |
| 1621 | JOSHI SHISHIR MAHENDRA VANDANA S17BM5001176 | 3 ANDHERI | 30 | 12 | 42 | 40 | 16 | 56 | 31 | 15 | 46 | 35 | 12 | 47 | 33 | 20 | 53 | 51 | 21 | 72 | 316 | P | |
| | | | 4 | E | 2 | 4 | B | 5 | 4 | D | 3 | 4 | D | 3 | 4 | C | 4 | 4 | O | 7 | 96 | 4.00 | C |
| 1622 | JOSHI SHREYAS SUHAS CHITRA S17BM5001177 | 3 ANDHERI | 44 | 17 | 61 | 51 | 17 | 68 @2 | 36 | 17 | 53 | 33 | 19 | 52 | 42 | 17 | 59 | 54 | 15 | 69 @1 | 362 @3 | P | |
| | | | 4 | A | 6 | 4 | O | 7 | 4 | C | 4 | 4 | C | 4 | 4 | B | 5 | 4 | O | 7 | 132 | 5.50 | B |
| 1654 | KAPADIA KARAN DEEPAK ARUNA S17BM5001203 | 3 ANDHERI | 34 | 14 | 48 | 42 | 15 | 57 | 31 | 15 | 46 | 33 | 15 | 48 | 30 | 15 | 45 | 55 | 12 | 67 @3 | 311 @3 | P | |
| | | | 4 | D | 3 | 4 | B | 5 | 4 | D | 3 | 4 | D | 3 | 4 | D | 3 | 4 | O | 7 | 96 | 4.00 | C |
| 1672 | KATARIA MAYUR CHANDULAL DEVKI S17BM5001219 | 3 ANDHERI | 33 | 20 | 53 | 34 | 21 | 55 | 30 | 21 | 51 | 41 | 20 | 61 | 30 | 22 | 52 | 60 | 22 | 82 | 354 | P | |
| | | | 4 | C | 4 | 4 | B | 5 | 4 | C | 4 | 4 | A | 6 | 4 | C | 4 | 4 | O | 7 | 120 | 5.00 | B |

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B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
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| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

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| | | | | | | | | | | |
|------|-----------------------------------|-----------|----------------|----------------|------------|----------------|-------------|----------------|-----|--------|
| 1719 | /KHANVILKAR NUPURI DEEPAK DEEPALI | 3 ANDHERI | 37E 13E 50E | 45E 16E 61E | 17F 20E 37 | 39E 12E 51E | 35E 19E 54E | 59E 23E 82E | 335 | F |
| | S17BM5001258 | | 4 C 4 | 4 A 6 | - F 1 | 4 C 4 | 4 C 4 | 4 O 7 | | |
| 1725 | /KHEDKAR POORVA GIRISH PALLAVI | 3 ANDHERI | 46 14 60 | 46 21 67 @3 | 47 16 63 | 48 20 68 @2 | 40 20 60 | 57 18 75 @5 | 393 | P |
| | S17BM5001264 | | 4 A 6 | 4 O 7 | 4 A 6 | 4 O 7 | 4 A 6 | 4 O 7 | 156 | 6.50 A |
| 1730 | /KHULE SAKSHI GOVINDANAND SWATI | 3 ANDHERI | 35 17 52 | 41 21 62 | 39 15 54 | 37 12 49 | 30 19 49 | 57 20 77 | 343 | P |
| | S17BM5001268 | | 4 C 4 | 4 A 6 | 4 C 4 | 4 D 3 | 4 D 3 | 4 O 7 | 108 | 4.50 C |
| 1741 | /KOSAMBI URVI NARSI LALITA | 3 ANDHERI | 35E 14E 49E | 36E 21E 57E | 14F 16E 30 | 37E 19E 56E | 19F 18E 37 | 60E 18E 78E | 307 | F |
| | S17BM5001277 | | 4 D 3 | 4 B 5 | - F 1 | 4 B 5 | - F 1 | 4 O 7 | | |
| 1750 | /KOTHARI POOJA JAYESH HEENA | 3 ANDHERI | 21F 12E 33 | 19F 20E 39 | 13F 19E 32 | 10F 14E 24 | 22F 19E 41 | 62E 18E 80E | 249 | F |
| | S17BM5001285 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 4 O 7 | | |
| 1767 | /KUNDER DHRUTI NAGRAJ JAYA | 3 ANDHERI | 37 18 55 | 39 19 58 | 30 16 46 | 42 20 62 | 40 21 61 | 63 19 82 | 364 | P |
| | S17BM5001297 | | 4 B 5 | 4 B 5 | 4 D 3 | 4 A 6 | 4 A 6 | 4 O 7 | 128 | 5.33 B |
| 1780 | LAL ABHISHEK YABESH VEENA | 3 ANDHERI | 34 14 48 | 40 13 53 | 37 18 55 | 43 18 61 | 33 22 55 | 56 21 77 | 349 | P |
| | S17BM5001309 | | 4 D 3 | 4 C 4 | 4 B 5 | 4 A 6 | 4 B 5 | 4 O 7 | 120 | 5.00 B |
| 1782 | /LALWANI CHHAYA NIRMAL SHEETAL | 3 ANDHERI | 35E 12E 47E | 37E 16E 53E | 23F 18E 41 | 34E 14E 48E | 32E 16E 48E | 58E 19E 77E | 314 | F |
| | S17BM5001311 | | 4 D 3 | 4 C 4 | - F 1 | 4 D 3 | 4 D 3 | 4 O 7 | | |
| 1816 | /MAITY MANJUSHREE MRITYUNJAY ILA | 3 ANDHERI | 53 15 68 @2 | 42 20 62 | 38 17 55 | 36 18 54 | 49 17 66 | 57 19 76 @2 | 381 | P |
| | S17BM5001338 | | 4 O 7 | 4 A 6 | 4 B 5 | 4 C 4 | 4 A 6 | 4 O 7 | 140 | 5.83 B |
| 1875 | /MENDON JVITIKA NARENDRA MEENA | 3 ANDHERI | 39 21 60 | 36 19 55 | 42 22 64 | 49 20 69 @1 | 44 19 63 | 60 21 81 @1 | 392 | P |
| | S17BM5001393 | | 4 A 6 | 4 B 5 | 4 A 6 | 4 O 7 | 4 A 6 | 4 O 7 | 148 | 6.17 A |
| 1909 | /MOHITE MEGHA ANANT NEETA | 3 ANDHERI | 40 18 58 | 42 17 59 | 46 19 65 | 39 14 53 | 40 13 53 | 60 18 78 | 366 | P |
| | S17BM5001425 | | 4 B 5 | 4 B 5 | 4 A 6 | 4 C 4 | 4 C 4 | 4 O 7 | 124 | 5.17 B |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
THE LEARNER PASSES THE EXTERNAL(THEOTY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | âC*G | GPA | GRADE |

SPECIALISATION : ADVERTISING

PAPER I :1:COPY WRITING

PAPER IV:4:BRAND BUILDING

PAPER II:2:MEDIA PLANNING & BUYING

PAPER V :5:ADVERTISING IN CONTEMPORARY SOCIETY

PAPER III:3:CONSUMER BEHAVIOUR

PAPER VI :6:ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | | | | | | | | | | | | | | | |
|------|-----------------------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|
| 1939 | /NAIK AISHWARYA KISHOR SUJATA | 3 ANDHERI | 49 | 16 | 65 | 44 | 16 | 60 | 39 | 19 | 58 | 35 | 14 | 49 | 37 | 19 | 56 | 59 | 18 | 77 | 365 | P | |
| | S17BM5001453 | | 4 | A | 6 | 4 | A | 6 | 4 | B | 5 | 4 | D | 3 | 4 | B | 5 | 4 | O | 7 | 128 | 5.33 | B |
| 1967 | NARSINGANI JIMIT SAMIRA SAMIRA | 3 ANDHERI | 30 | 17 | 47 | 38 | 15 | 53 | 30 | 17 | 47 | 42 | 13 | 55 | 32 | 16 | 48 | 55 | 15 | 70 | 320 | P | |
| | S17BM5001477 | | 4 | D | 3 | 4 | C | 4 | 4 | D | 3 | 4 | B | 5 | 4 | D | 3 | 4 | O | 7 | 100 | 4.17 | C |
| 1971 | NAYAK NIKHIL SHIVSHANKAR JAYSHREE | 3 ANDHERI | 44 | 21 | 65 | 41 | 21 | 62 | 43 | 21 | 64 | 46 | 20 | 66 | 30 | 18 | 48 | 65 | 20 | 85 | 390 | P | |
| | S17BM5001481 | | 4 | A | 6 | 4 | A | 6 | 4 | A | 6 | 4 | A | 6 | 4 | D | 3 | 4 | O | 7 | 136 | 5.67 | B |
| 2013 | PANDEY AMIT OMPRAKASH PRATIMA | 3 ANDHERI | 41E | 16E | 57E | 44E | 17E | 61E | 31E | 17E | 48E | 19F | 12E | 31 | 30E | 17E | 47E | 57E | 15E | 72E | 316 | F | |
| | S17BM5001514 | | 4 | B | 5 | 4 | A | 6 | 4 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | O | 7 | | | |
| 2072 | PATEL PRATHAMESH JAISINGH AMITA | 3 ANDHERI | 30 | 16 | 46 | 32 | 21 | 53 | 44 | 19 | 63 | 30 | 18 | 48 | 43 | 20 | 63 | 57 | 21 | 78 | 351 | P | |
| | S17BM5001566 | | 4 | D | 3 | 4 | C | 4 | 4 | A | 6 | 4 | D | 3 | 4 | A | 6 | 4 | O | 7 | 116 | 4.83 | C |
| 2115 | /POOJARI REEMA ANAND PADMAVATHI | 3 ANDHERI | 30E | 13E | 43E | 34E | 19E | 53E | 20F | 15E | 35 | 30E | 18E | 48E | 30E | 15E | 45E | 59E | 18E | 77E | 301 | F | |
| | S17BM5001602 | | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 4 | O | 7 | | | |
| 2116 | /POOJARI SHANTI TAMILARASAN MEENA | 3 ANDHERI | 41 | 20 | 61 | 33 | 21 | 54 | 38 | 18 | 56 | 30 | 21 | 51 | 37 | 17 | 54 | 60 | 22 | 82 | 358 | P | |
| | S17BM5001603 | | 4 | A | 6 | 4 | C | 4 | 4 | B | 5 | 4 | C | 4 | 4 | C | 4 | 4 | O | 7 | 120 | 5.00 | B |
| 2134 | PULEKAR OMKAR SANJAY SAYALI | 3 ANDHERI | 30 | 14 | 44 | 50 | 21 | 71 | 47 | 17 | 64 | 41 | 12 | 53 | 42 | 20 | 62 | 57 | 18 | 75 | 369 | P | |
| | S17BM5001617 | | 4 | E | 2 | 4 | O | 7 | 4 | A | 6 | 4 | C | 4 | 4 | A | 6 | 4 | O | 7 | 128 | 5.33 | B |
| 2152 | RAJA DEEP ANIL DHANLAXMI | 3 ANDHERI | 30+ | 18+ | 48+ | 30 | 12+ | 42 | 30+ | 18+ | 48+ | 30+ | 14+ | 44+ | 30+ | 16+ | 46+ | 42+ | 18+ | 60+ | 288 | P | |
| | S17BM5001632 | | 4 | D | 3 | 4 | E | 2 | 4 | D | 3 | 4 | E | 2 | 4 | D | 3 | 4 | A | 6 | 76 | 3.17 | D |
| 2173 | /RATHOD MANALI KAMLESH TRUPTI | 3 ANDHERI | 44 | 20 | 64 | 43 | 19 | 62 | 55 | 19 | 74 | 48 | 20 | 68 | 62 | 24 | 86 | 65 | 21 | 86 | 440 | P | |
| | S17BM5001651 | | 4 | A | 6 | 4 | A | 6 | 4 | O | 7 | 4 | O | 7 | 4 | O | 7 | 4 | O | 7 | 160 | 6.67 | A |
| 2181 | /RAUT BHAGYASHRI DEEPAK VANDANA | 3 ANDHERI | 41 | 14 | 55 | 39 | 14 | 53 | 30 | 17 | 47 | 36 | 20 | 56 | 44 | 19 | 63 | 69 | 18 | 87 | 361 | P | |
| | S17BM5001657 | | 4 | B | 5 | 4 | C | 4 | 4 | D | 3 | 4 | B | 5 | 4 | A | 6 | 4 | O | 7 | 120 | 5.00 | B |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:O229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
THE LEARNER PASSES THE EXTERNAL(THEOTY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | AC*G | GPA | GRADE |

SPECIALISATION : ADVERTISING

PAPER I :1:COPY WRITING

PAPER IV:4:BRAND BUILDING

PAPER II:2:MEDIA PLANNING & BUYING

PAPER V :5:ADVERTISING IN CONTEMPORARY SOCIETY

PAPER III:3:CONSUMER BEHAVIOUR

PAPER VI :6:ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | | |
|------|---|-----------|-------------|-------------|-------------|------------|-------------|-------------|--------|--------|
| 2189 | RAWAL AAHAAN VIPUL SINDHU S17BM5001665 | 3 ANDHERI | 31E 20E 51E | 40E 21E 61E | 31E 17E 48E | 14F 13E 27 | 56E 18E 74E | 62E 19E 81E | 342 | F |
| | | | 4 C 4 | 4 A 6 | 4 D 3 | - F 1 | 4 O 7 | 4 O 7 | | |
| 2196 | RIKAME ABHISHEK SANTOSH JYOTIKA S17BM5001672 | 3 ANDHERI | 32 12 44 | 41 12 53 | 44 14 58 | 41 12 53 | 43 14 57 | 51 17 68 | 333 | P |
| | | | 4 E 2 | 4 C 4 | 4 B 5 | 4 C 4 | 4 B 5 | 4 O 7 | @2 108 | 4.50 C |
| 2215 | SAHANI VIVEK RAJESH SARITA S17BM5001690 | 3 ANDHERI | 30E 17E 47E | 37E 17E 54E | 37E 14E 51E | 13F 12E 25 | 45E 14E 59E | 58E 15E 73E | 309 | F |
| | | | 4 D 3 | 4 C 4 | 4 C 4 | - F 1 | 4 B 5 | 4 O 7 | | |
| 2235 | SANDIM ROHAN DEEPAK DIPALI S17BM5001706 | 3 ANDHERI | 36+ 15+ 51+ | 32+ 14+ 46+ | 33+ 18+ 51+ | AA 17+ 17 | 32+ 18+ 50+ | 36+ 18+ 54+ | AA | A ABS |
| | | | 4 C 4 | 4 D 3 | 4 C 4 | 4 F 1 | 4 C 4 | 4 C 4 | | |
| 2317 | SHAH PRITAM BISHWAJEET RENU S17BM5001780 | 3 ANDHERI | 30 12 42 | 38 12 50 | 35 13 48 | 32 18 50 | 31 17 48 | 58 15 73 | 311 | P |
| | | | 4 E 2 | 4 C 4 | 4 D 3 | 4 C 4 | 4 D 3 | 4 O 7 | 92 | 3.83 D |
| 2331 | /SHAH STUTI AKSHAY SHEELA S17BM5001791 | 3 ANDHERI | 37 14 51 | 57 14 71 | 39 16 55 | 35 12 47 | 45 20 65 | 60 20 80 | 369 | P |
| | | | 4 C 4 | 4 O 7 | 4 B 5 | 4 D 3 | 4 A 6 | 4 O 7 | 128 | 5.33 B |
| 2339 | SHAIKH NADEEM NASIR AMEENA S17BM5001797 | 3 ANDHERI | 36 21 57 | 35 14 49 | 40 20 60 | 30 13 43 | 37 24 61 | 64 21 85 | 355 | P |
| | | | 4 B 5 | 4 D 3 | 4 A 6 | 4 E 2 | 4 A 6 | 4 O 7 | 116 | 4.83 C |
| 2349 | SHAIKH FAIZAN RIZWAN ABEDA S17BM5001805 | 3 ANDHERI | 38 14 52 | 36 12 48 | 35 14 49 | 30 17 47 | 35 15 50 | 60 17 77 | 323 | P |
| | | | 4 C 4 | 4 D 3 | 4 D 3 | 4 D 3 | 4 C 4 | 4 O 7 | 96 | 4.00 C |
| 2362 | SHAIKH SALMAN AKHTAR SHEHNAZ S17BM5001817 | 3 ANDHERI | 30 17 47 | 30 17 47 | 35 15 50 | 32 16 48 | 32 15 47 | 60 19 79 | 318 | P |
| | | | 4 D 3 | 4 D 3 | 4 C 4 | 4 D 3 | 4 D 3 | 4 O 7 | 92 | 3.83 D |
| 2367 | SHANBHAG MOHIT MAHESH MANISHA S17BM5001822 | 3 ANDHERI | 31E 15E 46E | 30E 12E 42E | 33E 17E 50E | 12F 12E 24 | 18F 13E 31 | 59E 18E 77E | 270 | F |
| | | | 4 D 3 | 4 E 2 | 4 C 4 | - F 1 | - F 1 | 4 O 7 | | |
| 2405 | /SHARMA TWINKLE SUNIL HARSHA S17BM5001853 | 3 ANDHERI | 38 15 53 | 31 17 48 | 26 19 45 | 43 14 57 | 30 17 47 | 56 18 74 | 324 | P |
| | | | 4 C 4 | 4 D 3 | 4 D 3 | 4 B 5 | 4 D 3 | 4 O 7 | 100 | 4.17 C |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN
THE LEARNER PASSES THE EXTERNAL(THEOTY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

SPECIALISATION : ADVERTISING

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PAPER II:2:MEDIA PLANNING & BUYING

PAPER V :5:ADVERTISING IN CONTEMPORARY SOCIETY

PAPER III:3:CONSUMER BEHAVIOUR

PAPER VI :6:ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | |
|---|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-----|--------|
| 2417 /SHETTY ANUSHKA UDAY UMA | 3 ANDHERI | 50 22 72 | 43 21 64 | 43 22 65 | 38 19 57 | 39 23 62 | 65 21 86 | 406 | P |
| S17BM5001864 | | 4 O 7 | 4 A 6 | 4 A 6 | 4 B 5 | 4 A 6 | 4 O 7 | 148 | 6.17 A |
| 2445 /SHRIVASTAV BABITA MAHENDRA LALITA | 3 ANDHERI | 18F 16E 34 | 35E 20E 55E | 35E 18E 53E | 38E 18E 56E | 44E 22E 66E | AA 21E 21 | 285 | F |
| S17BM5001886 | | - F 1 | 4 B 5 | 4 C 4 | 4 B 5 | 4 A 6 | 4 F 1 | | |
| 2457 SHUKLA SANJEEV SUMANT SUSHMA | 3 ANDHERI | 31E 12E 43E | 11F 12E 23 | 42E 14E 56E | 30E 17E 47E | 31E 16E 47E | 57E 17E 74E | 290 | F |
| S17BM5001895 | | 4 E 2 | - F 1 | 4 B 5 | 4 D 3 | 4 D 3 | 4 O 7 | | |
| 2470 SINGH ANKIT AKHILESH SUMAN | 3 ANDHERI | 35 17 52 | 39 14 53 | 34 17 51 | 30 13 43 | 37 21 58 | 54 21 75 | 332 | P |
| S17BM5001906 | | 4 C 4 | 4 C 4 | 4 C 4 | 4 E 2 | 4 B 5 | 4 O 7 | 104 | 4.33 C |
| 2495 SOARES JEFF JAMES NATALINE | 3 ANDHERI | 30 13 43 | 30 16 46 | 33 16 49 | 30 16 46 | 30 19 49 | 55 18 73 | 306 | P |
| S17BM5001928 | | 4 E 2 | 4 D 3 | 4 D 3 | 4 D 3 | 4 D 3 | 4 O 7 | 84 | 3.50 D |
| 2525 /SUVARNA DIKSHA MAHABAL SUMATI | 3 ANDHERI | 49 22 71 | 49 21 70 | 50 22 72 | 30 22 52 | 43 24 67 | 65 23 88 | 420 | P |
| S17BM5001953 | | 4 O 7 | 4 O 7 | 4 O 7 | 4 C 4 | 4 O 7 | 4 O 7 | 156 | 6.50 A |
| 2534 TARE RAHUL BHAIKAV SHILPA | 3 ANDHERI | 30E 17E 47E | 41E 19E 60E | 21F 19E 40 | 34E 18E 52E | 30E 18E 48E | 63E 21E 84E | 331 | F |
| S17BM5001960 | | 4 D 3 | 4 A 6 | - F 1 | 4 C 4 | 4 D 3 | 4 O 7 | | |
| 2538 /TEJANI RUSHALI HIMANSHU DEEPALI | 3 ANDHERI | 40 17 57 | 39 19 58 | 36 20 56 | 36 12 48 | 33 18 51 | 59 20 79 | 349 | P |
| S17BM5001964 | | 4 B 5 | 4 B 5 | 4 B 5 | 4 D 3 | 4 C 4 | 4 O 7 | 116 | 4.83 C |
| 2547 THAKUR YASH NITIN VAISHALI | 3 ANDHERI | 33E 12E 45E | 31E 19E 50E | 13F 18E 31 | 41E 18E 59E | 42E 19E 61E | 55E 21E 76E | 322 | F |
| S17BM5001972 | | 4 D 3 | 4 C 4 | - F 1 | 4 B 5 | 4 A 6 | 4 O 7 | | |
| 2557 TIWARI SAPHAL RAJKUMAR MUKTA | 3 ANDHERI | 33 16 49 | 46 16 62 | 30 19 49 | 34 18 52 | 30 19 49 | 68 21 89 | 350 | P |
| S17BM5001980 | | 4 D 3 | 4 A 6 | 4 D 3 | 4 C 4 | 4 D 3 | 4 O 7 | 104 | 4.33 C |
| 2561 /TONG RUBINA CHITOONG JAKIN | 3 ANDHERI | 44 14 58 | 45 15 60 | 42 20 62 | 53 17 70 | 44 20 64 | 65 19 84 | 398 | P |
| S17BM5001983 | | 4 B 5 | 4 A 6 | 4 A 6 | 4 O 7 | 4 A 6 | 4 O 7 | 148 | 6.17 A |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:0229;@:O.5042/O.5043;*:O.5045;@:O.5044; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL(THEOTY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|------------------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|--------------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

SPECIALISATION : ADVERTISING

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PAPER III:3:CONSUMER BEHAVIOUR

PAPER VI :6:ADVERTISING DESIGN (PROJECT PAPER)

| | | | | | | | | | | |
|------|-------------------------------|-----------|-------------|-------------|------------|-------------|-------------|-------------|-----|--------|
| 2577 | UCHIL RAHUL MANOJ SUMAN | 3 ANDHERI | 16F 16E 32 | 30E 14E 44E | 10F 20E 30 | 17F 12E 29 | 18F 12E 30 | 60E 15E 75E | 240 | F |
| | S17BM5001999 | | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 4 O 7 | | |
| 2597 | VAISHNAV DHRUVAL ATUL REKHA | 3 ANDHERI | 40E 18E 58E | 36E 13E 49E | 20F 21E 41 | 35E 18E 53E | 51E 21E 72E | 60E 19E 79E | 352 | F |
| | S17BM5002016 | | 4 B 5 | 4 D 3 | - F 1 | 4 C 4 | 4 O 7 | 4 O 7 | | |
| 2636 | VISHWAKARAMA RISHI VINOD USHA | 3 ANDHERI | 30 14 44 | 42 13 55 | 36 20 56 | 31 17 48 | 31 21 52 | 60 19 79 | 334 | P |
| | S17BM5002048 | | 4 E 2 | 4 B 5 | 4 B 5 | 4 D 3 | 4 C 4 | 4 O 7 | 104 | 4.33 C |

SPECIALISATION : JOURNALISM

PAPER I :7:REPORTING

PAPER IV:10:FEATURE & OPINION

PAPER II:8:EDITING

PAPER V :11:INDIAN REGIONAL JOURNALISM

PAPER III:9:JOURNALISM & PUBLIC OPINION

PAPER VI :12:NEWS PAPER & MAGAZINE MAKING (PROJECT)

| | | | | | | | | | | |
|------|---------------------------------|-----------|-------------|-------------|------------|-------------|------------|-------------|-----|--------|
| 2685 | /BHATIA BHARTI VINOD PRAGEETA | 3 ANDHERI | 36E 20E 56E | 33E 17E 50E | 22F 17E 39 | 30E 23E 53E | 21F 16E 37 | 63E 15E 78E | 313 | F |
| | S17BM5002091 | | 4 B 5 | 4 C 4 | - F 1 | 4 C 4 | - F 1 | 4 O 7 | | |
| 2699 | /CHAURSIYA NIDHI RAMRAJ INDRESH | 3 ANDHERI | 38 23 61 | 38 24 62 | 37 20 57 | 46 21 67 | 40 21 61 | 54 19 73 | 381 | P |
| | S17BM5002103 | | 4 A 6 | 4 A 6 | 4 B 5 | 4 O 7 | 4 A 6 | 4 O 7 | 148 | 6.17 A |
| 2707 | CHOUHDARY SHUBHAM RAJESH REENA | 3 ANDHERI | 41 16 57 | 43 17 60 | 40 16 56 | 36 20 56 | 40 19 59 | 42 17 59 | 347 | P |
| | S17BM5002109 | | 4 B 5 | 4 A 6 | 4 B 5 | 4 B 5 | 4 B 5 | 4 B 5 | 124 | 5.17 B |
| 2727 | /FERNANDES CIYONA XAVIER GLENCE | 3 ANDHERI | 40 16 56 | 40 16 56 | 43 16 59 | 37 22 59 | 36 21 57 | 60 20 80 | 367 | P |
| | S17BM5002127 | | 4 B 5 | 4 B 5 | 4 B 5 | 4 B 5 | 4 B 5 | 4 O 7 | 128 | 5.33 B |
| 2743 | /GUPTA TWINKLE PRATAP RUPA | 3 ANDHERI | 40 17 57 | 45 17 62 | 34 18 52 | 41 16 57 | 34 16 50 | 50 15 65 | 343 | P |
| | S17BM5002140 | | 4 B 5 | 4 A 6 | 4 C 4 | 4 B 5 | 4 C 4 | 4 A 6 | 120 | 5.00 B |
| 2744 | GUPTA VARUN OMPRAKASH NEEMA | 3 ANDHERI | 35 15 50 | 30 16 46 | 32 10 42 | 36 20 56 | 31 17 48 | 50 19 69 | 311 | P |
| | S17BM5002141 | | 4 C 4 | 4 D 3 | 4 E 2 | 4 B 5 | 4 D 3 | 4 O 7 | 96 | 4.00 C |
| 2773 | KHAN JAVED VAKIL ZARINA | 3 ANDHERI | 31 16 47 | 33 18 51 | 34 17 51 | 30 17 47 | 32 17 49 | 52 18 70 | 315 | P |
| | S17BM5002166 | | 4 D 3 | 4 C 4 | 4 C 4 | 4 D 3 | 4 D 3 | 4 O 7 | 96 | 4.00 C |

/:FEMALE;\$:APPEARED FOR CLASS IMPROVEMENT;F:FAILS;AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;A: 60 TO 69.99- 6;
B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:O229;@:O.5042/O.5043;*:O.5045;@:O.5044;
RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; FOR FAIL CANDIDATES INTERNAL MARKS ARE PROVISIONAL AND SUBJECT TO CHANGE AS AND WHEN

THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO. | NAME OF THE CANDIDATE PRN | CENTRE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.V TOT | RESULT | |
|----------|---------------------------|--------|---------|-----|-----|----------|-----|-----|-----------|-----|-----|----------|-----|-----|---------|-----|-----|----------|-----|-----|-----------|--------|-------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | PRJ | IA | TOT | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | |
| | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
| | | | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 30 | 10 | 40 | 240 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC*G | GPA | GRADE |

SPECIALISATION : JOURNALISM

PAPER I :7:REPORTING

PAPER II:8:EDITING

PAPER III:9:JOURNALISM & PUBLIC OPINION

PAPER IV:10:FEATURE & OPINION

PAPER V :11:INDIAN REGIONAL JOURNALISM

PAPER VI :12:NEWS PAPER & MAGAZINE MAKING (PROJECT)

| | | | | | | | | | | |
|------|---|-----------|-------------|----------------|----------------|-------------|-------------|----------------|-----------|--------|
| 2775 | KHAN SHAHID ZAINUL SHAHIDA KHATUN S17BM5002168 | 3 ANDHERI | 34E 15E 49E | 26F 15E 41 | 36E 15E 51E | 31E 15E 46E | 35E 15E 50E | AA 15E 15 | 252 | F |
| | | | 4 D 3 | - F 1 | 4 C 4 | 4 D 3 | 4 C 4 | 4 F 1 | | |
| 2781 | KOUNDAL ANISH MADANLAL VEENA S17BM5002174 | 3 ANDHERI | 30 16 46 | 51 16 67 @3 | 35 15 50 | 47 19 66 | 39 17 56 | 44 20 64 | 349 @3 | P |
| | | | 4 D 3 | 4 O 7 | 4 C 4 | 4 A 6 | 4 B 5 | 4 A 6 | 124 | 5.17 B |
| 2792 | /MAKWANA KHYATI KIRIT GEETA S17BM5002185 | 3 ANDHERI | 50 20 70 | 39 21 60 | 50 15 65 | 43 23 66 | 39 22 61 | 63 22 85 | 407 | P |
| | | | 4 O 7 | 4 A 6 | 4 A 6 | 4 A 6 | 4 A 6 | 4 O 7 | 152 | 6.33 A |
| 2796 | MANASIYA NAUFIL MUBARAK YASMIN S17BM5002189 | 3 ANDHERI | 31E 16E 47E | 24F 15E 39 | 25F 16E 41 | 39E 20E 59E | 30E 21E 51E | 56E 18E 74E | 311 | F |
| | | | 4 D 3 | - F 1 | - F 1 | 4 B 5 | 4 C 4 | 4 O 7 | | |
| 2806 | /MISHRA ARCHNA KUMARI DHARMENDRA GEETA S17BM5002197 | 3 ANDHERI | 08F 16E 24 | 21F 17E 38 | 30E 18E 48E | 34E 17E 51E | 30E 17E 47E | 60E 15E 75E | 283 | F |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 4 D 3 | 4 O 7 | | |
| 2807 | MISHRA MANGESH JAWAHARLAL GYANTI S17BM5002198 | 3 ANDHERI | 42 17 59 | 33 17 50 | 50 18 68 @2 | 42 18 60 | 43 17 60 | 50 17 67 @3 | 364 @5 | P |
| | | | 4 B 5 | 4 C 4 | 4 O 7 | 4 A 6 | 4 A 6 | 4 O 7 | 140 | 5.83 B |
| 2850 | /RATHOD DEEPIKA NATHALAL DEVAL S17BM5002234 | 3 ANDHERI | 41 20 61 | 46 20 66 | 37 19 56 | 41 22 63 | 41 21 62 | 64 22 86 | 394 | P |
| | | | 4 A 6 | 4 A 6 | 4 B 5 | 4 A 6 | 4 A 6 | 4 O 7 | 144 | 6.00 A |
| 2887 | SHARMA RAVISH RADHEYSHYAM USHA S17BM5002266 | 3 ANDHERI | 33 19 52 | 39 20 59 | 38 15 53 | 30 18 48 | 36 22 58 | 50 22 72 | 342 | P |
| | | | 4 C 4 | 4 B 5 | 4 C 4 | 4 D 3 | 4 B 5 | 4 O 7 | 112 | 4.67 C |
| 2889 | SHARMA SUMIT AKHILESH HEMLATA S17BM5002268 | 3 ANDHERI | 30 16 46 | 35 16 51 | 30 15 45 | 39 18 57 | 37 17 54 | 50 18 68 @2 | 321 @2 | P |
| | | | 4 D 3 | 4 C 4 | 4 D 3 | 4 B 5 | 4 C 4 | 4 O 7 | 104 | 4.33 C |
| 2902 | /SHRIPURAM SHRAVANI MADHUSUDAN PADMACHARI NI S17BM5002279 | 3 ANDHERI | 31 14+ 45 | 30+ 16+ 46+ | 31 18+ 49 | 32+ 13+ 45+ | 30+ 14+ 44+ | 47+ 14+ 61+ | 290 | P |
| | | | 4 D 3 | 4 D 3 | 4 D 3 | 4 D 3 | 4 E 2 | 4 A 6 | 80 | 3.33 D |

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B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;--:NOT APPLICABLE;#:O229;@:O.5042/O.5043;*:O.5045;@:O.5044;

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